

The NEW Divine Principle

On November 16, 2013, near the end of his speech, as part of his 5 City Speaking Tour at the New Yorker hotel, Rev. Young Hwi Kim stated, “**we may have to change the Divine Principle.**” He did not give details, but said this in the context of speaking about the importance of the Cheongpyeong providence of ancestor liberation.

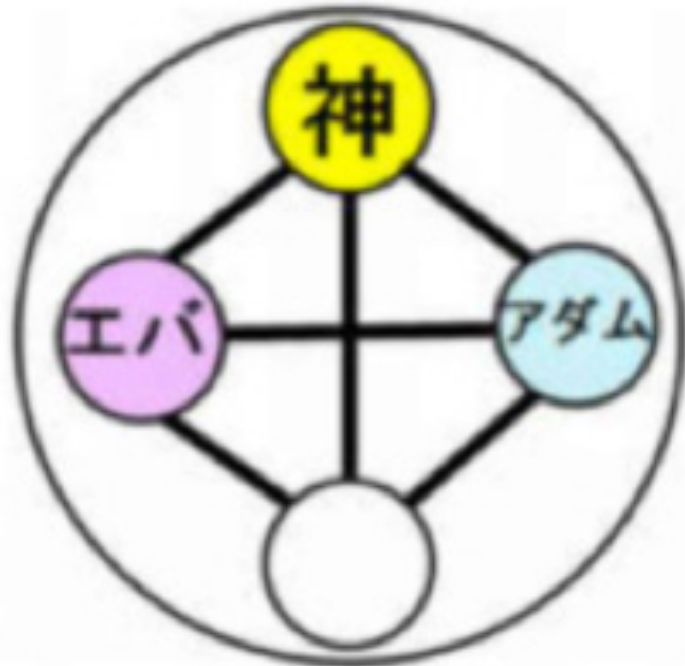


This year, brothers and sisters were told they should liberate 420 generations of ancestors instead of 210, of course centering on Cheongpyeong.¹ Soon after True Father’s passing to the spirit world, Mother also declared that “True Father will only come to me or to Cheongpyeong.”²

Cheongpyeong clearly has assumed a central importance in the Family Federation’s understanding of God’s providence. Few Unificationist theologians have undertaken a discussion about this shift, and how it impacts, *and changes*, the Divine Principle we have been teaching for more than 4 decades.

I am not a big fan of theological debates, which I often find to quickly deteriorate into angry entrenched positions, with little gained by either party. But I feel compelled to point out to brothers and sisters who have followed True Parents for many decades of their lives, that there are fundamental changes to the Divine Principle being implemented by the Family Federation that have not, to my knowledge, been publicized in the U.S.A.

The following booklet cover image is from a FFWP training manual in Korean and in Japanese titled “**CIG 2nd Year (2014) Mandatory Material for the Program for Strengthening (Ministering) Ability of Church Leaders/Pastors.**”



In this training manual, the wife (Eve) is shown in the (viewer’s left) subject position of the 4 Position Foundation and the husband (Adam) is in the (viewer’s right) object position.

The NEW Divine Principle

Japanese text in the manual declares that True Mother IS True Parents and that True Mother, God and True Father are a trinity with “**God and True Father inside True Mother.**”

世界平和統一家庭連合(協会)作成の パワーポイント資料にある
「真の母：真の父母であられ、真のお母様の中に
神様と真のお父様が 三位一体となっておられる」を
この図表と照らして見ます。
主体の位置にエバがあり、対象の位置にアダムがあります。

What exactly do these FFWP theological statements mean? The idea of God, Adam and Eve being a trinity is nothing new, but Eve taking the subject position is opposite from the Principle view that Christ, in a subjective position, “the True Father, would come and restore his Bride,”³ who is in an object position.



Eve taking the subject position in the 4 Position Foundation may explain why Mother has started to sit on Father’s throne, as shown in the photo at left. No explanation has been given why Father has been relegated to the Object position in the empty chair (viewer’s right). *When and why did that happen?* Is this the reason Mother feels she has the authority to have harsh statements by Father removed from the Cheon Seong Gyeong so that it is more “polished”? Or to have the Divine Principle left out of the central scriptures listed in the Cheon Il Guk constitution (article 14)?

The idea of God and True Father being INSIDE True Mother is certainly a new doctrine that FFWPU should proudly be explaining to American brothers and sisters very soon. At right is a visual representation of this statement.

Following is an attempt to make sense of this intriguing new teaching.

Mother has declared that, *unlike Father*, she was born sinless (From her “Only Begotten Daughter” speech, July 1, 2014, “***The process of changing the lineage occurred while I was in my mother’s womb.*** This is something you have to believe... The moment when True Father succeeded Jesus’ mission, ***when Jesus appeared to him, this qualified True Father as God’s only begotten son.*** Do you understand? This is something you have to know.”). Is this why she believes she is qualified to have Father “inside” of her?

As for why Mother is said to be carrying God inside her, I have NO idea. The FFWP will have to explain that one.⁴

NEW FFWP TRINITY

TRUE MOTHER

GOD

TRUE FATHER

The NEW Divine Principle



The teaching of Hyo Nam Kim (Hoon Mo Nim) given to 2nd Generation leaders at Cheongpyeong after Father's passing is that the way to remove their fallen nature is to remove evil spirits from their body through the Chanyang Sessions. She also teaches that to accomplish the removal of fallen nature, a Wish Paper needs to be submitted to Jeongshim Won (prayer hall). She has said, "For us to remove this fallen nature we first must remove the spirits in our body. When we remove these spirits then can we remove fallen nature,"⁵ "through removing the spirits that are in our body we are able to organize this evil lineage and fallen nature,"⁶ and "when you go and write the Fullfillment of Wishes Papers at the Jeongshim Won, if you just write 'Please help me in removing fallen nature' then your fallen nature will be removed."⁷

Is that what Father taught? Is that what the Divine Principle teaches? REALLY?

Father has said, "I am saying that you should not listen to Hoon Mo Nim's words. Hoon Mo Nim acts without discussing with me. If I act as I like without discussing with God like Hoon Mo Nim does, where would heaven and earth go?" (Father's Words, Book 612, Page 200)

Towards the end of Mother's speech from the 8/30/15 Third Memorial of True Father's Seonghwa Service, she states, "This is what I would like to tell him. Father, **please do not worry from now on.** We will absolutely complete our responsibility. **Therefore, we sincerely hope that you, Father, will comfort, in the eternal Garden of the Original Home, the Heavenly Parent,** who has been lonely until now, and that you will become free as His object of praise."

Mother expresses her wish that Father should "not worry" and that he "will comfort" in the "eternal Garden" "the Heavenly Parent" since "we (Mother and the Family Federation) will absolutely complete our responsibility."

While it could be interpreted as simply an expression of sincere, good wishes, this statement also portrays Father as not active in the spirit world. True Father should not worry and stay in a garden comforting God, since Mother and the Family Federation are "completing (their) responsibility." Yes, Eve/Mother is clearly in the active subject position with True Father in a passive, objective position comforting God. If he does so, he will "become free" as God's "object of praise." Does this mean that Father is not yet "free"?

I do know that Father sometimes went into nature to be alone, pray and commune with God, but it always was in preparation *for coming back into the world to turn it upside down.*

The Sun Myung Moon I know was a roaring lion, not a purring kitten. I do not believe that his going to the spirit world has changed his character. If anything, I believe he is MORE active now, not less, since he no longer has a 9-decade-old physical body. He is not limited to one location and certainly not to Cheongpyeong. He told us many times that in the spirit world you can appear in different places at once. Spiritually sensitive brothers and sisters have seen him countless times at the Sanctuary Church in Newfoundland, PA, but he is not limited to that location either.



The NEW Divine Principle

And what about Mother? There are many powerful women who played important roles in the Providence. To take one example, Rebecca risked her own life in guiding Jacob to gain the birthright and his father's blessing, and to protect him when his older brother wanted to kill him. Without her actions, the chosen people and the messiah's lineage would not have been established.

We know that Father made several declarations of Mother's accomplishments, such as in the "Ceremony for the Proclaiming and Celebrating True Parents' Cosmic Victory" on June 14, 1999. One might suppose that in declaring Mother to be victorious in 1999, Father was saying Mother had attained perfection, but then why did Father say in 2007 that "Mother must now perfect herself by June 16, 2013"?⁸ Having been declared victorious did not indicate she was perfect or infallible. As explained in the Divine Principle, with all declarations made by Father as well as those by Heavenly Father recorded in the Bible, there remains one's portion of responsibility to maintain the blessing. Having been declared victorious does not guarantee that one will not make a mistake, even a serious one, afterwards.

We all feel gratitude to Mother for victoriously supporting Father for more than five difficult decades, but when it came time to support her youngest son whom she, along with Father, crowned three times as the heir/successor, she instead chose to cause him to be fired SEVEN times. Hyung Jin Nim was fired from his positions as the 1) head pastor of the headquarters church in Seoul, 2) head of UPF Korea, 3) head of CARP/YFWP, 4) head of World Mission Department, 5) president of Korean FFWPU/HSAUWC, 6) president of American FFWPU/HSAUWC, and 7) World Chairman of the FFWPU.

During the times of these firings, *all of which took place after Father's passing and most very soon after that event*, one would imagine that serious allegations of misconduct on his part were uncovered. Was it discovered that he embezzled funds to purchase a luxurious apartment or an expensive golf course? That he was unfaithful to his wife and was attending sex clubs? That he was abusive to members? *No, the record shows quite the opposite.* During his time of leadership, there was: 1) growth in the Korean Unification Churches as they were required to become more self-reliant and transparent, 2) reductions in the amount of support asked from the Japanese church and members, 3) positive coverage in the Korean media, 4) his proud proclamation of Unification identity and teachings, 5) creation of local and regional church councils in America with real authority to make decisions, etc.

No explanation has been given as to what would justify his being cast out. Was it because of Hyung Jin Nim's enthusiasm for Father's *Absolute Sex* teaching, his commitment to transparency and local ownership, his unwillingness to go along with "polishing" Father's words and now "revising" the Divine Principle, or for his declining to blindly support the Cheongpyeong-centric "providence"?

My question would be – what was so important to Mother that it was worth rejecting her own son? What is more important than supporting the success of the Messiah's lineage, which we have always been taught is the main rationale for Christ's return?

Mother has recently instructed us about the need to "unite with" Heung Jin Nim and Hyo Jin Nim as filial and loyal sons and that if we do so, we will be "prosperous for ten thousand years."⁹ Apparently, the only male True Children to be respected are those who have died and can no

The NEW Divine Principle

longer speak for themselves. Surely there is a Cheongpyeong medium who will soon report to all of us that Heung Jin Nim and Hyo Jin Nim agree with everything that is being done in their names.

Father did allow the Cheongpyeong providence, just as he allowed Black Heung Jin Nim to speak to brothers and sisters all over the world. But, as with any providential activity, there is always one's portion of responsibility to fulfill. One may succeed in offering the heifer and the ram, and at the last moment, "fall asleep" and not offer the birds.

Many brothers and sisters have told me that they see Father speaking each Sunday through his youngest son. I have often felt that myself. I would urge Mother to come to Pennsylvania and experience even one of Hyung Jin Nim's sermons. I'd bet that she would also be very proud of the powerful spiritual leader he has clearly become, and want to do everything she could to support his anointed ministry. *Isn't that what almost any mother would want? Isn't that what the True Mother of Heaven, Earth, and Humankind would want?*

Shouldn't the True Mother of Heaven, Earth and Humankind, who is said to be absolutely one with God and with True Father, be in agreement with the clear desire expressed by True Father in the years and months before his passing to spirit world,¹⁰ instead of doing EVERYTHING in her power after her husband's passing to DRIVE OUT the appointed son from EVERY Family Federation position to which he had been appointed, and having her proxies warn and threaten faithful church members to have NOTHING to do with him? This exemplifies a mother's heart full of compassion?

Here are True Father's words of hope and blessing regarding his beloved youngest son and his wife:

The shining hope of tomorrow is that the True Parent, the True Teacher, and the True King, the representative of the kingship of hope, and the authority of the heir to that kingship, is



here...

Know that they have inherited all the foundations enabling the conditions of indemnity to be laid, inherited the authority of the representative and heir that True Parents established with all their strength, and inherited True Parents' altar of victory that allows them to become without blemish- owners, as individuals, before the Republic of Korea,

owners of a blessed family, and owners in the position of teachers who can govern a nation...

Let this couple be the son and daughter who should undergo labor pains while embracing the world again and who can carry on the way of loyalty and filial piety with the intention of inheriting the realm of inheritance of True Parents liberation and inner emancipation.

Hyung Jin Moon and Yeon Ah Lee, these two, this son and daughter, are standing before the True Parents. At this time of transition today, this occasion is one where they can inherit the authority as the representatives and heirs who can attend to everything on behalf of True Parents...

The NEW Divine Principle

This Father, I fervently pray, True Parents know that it will not be easy for these two, this son and daughter, to teach the authority that they inherit and hold on behalf of True Parents. At the end of this life, with little to remain, let these two offer all they can to become a representative point that can teach the people of all nations about the path they should take from this time on.¹¹

True Father reaffirmed this appointment in 2010¹² and also in 2012.¹³ I see no evidence that he withdrew this “transition of authority” before his passing to the spirit world, or after. Considering the pain that Father must feel seeing his words disobeyed and his beloved youngest son, his inheritor, driven out into the wilderness by his own mother, I can see why Father might not be “free,” and need to comfort God.

Richard A. Panzer, Ph.D.
September 13, 2015

¹ “True Parents’ Special Instruction regarding Ancestor Liberation and Blessing up to the 420th Generation,” http://en.cptc.kr/guide/notice_view.asp?idx=1768.

² “Do you think Father will just appear anywhere? No. Father will come only to me or to Cheongpyeong. Do you

² “Do you think Father will just appear anywhere? No. Father will come only to me or to Cheongpyeong. Do you understand? If there is anyone among you who did not know that, it has now been explained.” 2012-10-25 Mother Speaks of Father’s Forty-Day Transition, p. 52 of “Forgive, Love, Unite” book, <https://www.dropbox.com/s/hp1ot2cea0hm8tv/tm-speeches2012-2014.pdf?dl=0>

³ Exposition of the Divine Principle, p. 239.

⁴ In Christian Theology, the word “trinity” describes the belief in Christian theology, first expressed by the early church father, Tertullian (c.155-230) that the one God of the universe is comprised of three persons: the God the Father, the Son, Jesus Christ, and the Holy Spirit. I am not aware of any Christian theologian stating that God the Father and Jesus are “inside” of the Holy Spirit, or vice versa.

⁵ <http://www.tparents.org/library/unification/talks/DaeMoNim-13/DaeMoNim-130924.htm>

⁶ <http://www.tparents.org/library/unification/talks/DaeMoNim-12/DaeMoNim-120701.htm>

⁷ “Special Great Works to remove Fallen Nature” DaeMoNim August 11, 2014 “2014 Summer Special Great Works” <http://www.tparents.org/library/unification/talks/DaeMoNim-14/DaeMoNim-140811a.pdf>

⁸ Sun Myung Moon, “Nature renders judgment to you,” May 11, 2007. <http://www.tparents.org/Moon-Talks/SunMyungMoon07/SunMyungMoon-070511.htm>.

⁹ All of you, you have a great brother, an elder brother Hyo Jin Moon and Heung Jin Moon; they are your two proud elder brothers, do you understand? So centering on the True Parents, and by uniting with your elder brothers, Hyo Jin Moon and Heung Jin Moon, then you can move forward, you will be prosperous for tens of thousands of years, do you understand? 5/23/15 Mother’s Hoon Dok Hwe message at East Garden

¹⁰ 29th Victory of True Love Cheon Bok Ceremony held on January 24, 2012, which can be viewed at <https://www.youtube.com/watch?v=nh-gwvR-U28&feature=youtu.be>, at 1:29 where Father talks about how the Cain-Abel victory of Kook Jin Nim and Hyung Jin Nim will bring blessing to the Unification Movement.

¹¹ Hyung Jin Nim Transition of Authority Ceremony, 4/18/2008, <https://www.youtube.com/watch?v=nuu04vx5cnY>.

¹² “The representative and the inheritor is Moon, Hyung Jin. The others (who say they are inheritors) are the heretic and the destroyer.” **June 5th Declaration: The Authority of The True Parents of Mankind From Now Will Be Represented By The Youngest Son**, <http://tparents.org/Moon-Talks/SunMyungMoon10/SunMyungMoon-100605.htm>

¹³ 29th Victory of True Love Cheon Bok Ceremony, January 24, 2012, where Father talks about the Cain-Abel victory of Kook Jin Nim and Hyung Jin Nim <https://www.youtube.com/watch?v=nh-gwvR-U28&feature=youtu.be>, starting at 1:29:00.