

November 20, 2015  
Commentary by Masako Ando

### Cherishing God's Lineage

In her speech of 10/24/15, Han mother said: “The Korean Peninsula (“Han Peninsula”) is a nation that Heaven must inevitably choose. There are many difficulties externally and politically. Yet these people should become aware of the center. If you look at the location of Cheongpyeong on a map and compare it to a human body, its position is that of the womb. Isn’t that interesting? The womb is the place where a new life is conceived. Cheongpyeong is a place that can make fallen human beings, wild olive trees, into true olive trees.” (*Unofficial English translation directly from Korean text*).

Han mother is telling that “Han Peninsula” (indicating Han mother) was inevitably chosen by Heaven, and Cheongpyeong is the center thereof corresponding to Han mother’s womb where fallen human beings (wild olive trees) are reborn into true human beings (true olive trees). That is, the only begotten daughter Han mother’s “pure” and sinless womb is the place where new lives are born, saving all humanity. However, a womb itself does not have a seed. No lineage. So, there would be no change in blood lineage just because you got into a “sinless” womb. (Of course Han mother is not sinless according to True Father’s word.)

Let’s think about Tamar through whom the foundation of the change of blood lineage (from the birth) was established. Was that because Tamar was sinless or she had a purified womb? No. It was Judah who carried God’s lineage. Did Judah think of himself as the carrier of God’s lineage? Maybe not, considered from his behaviors. But Tamar did. Tamar cherished God’s lineage over her own life. She risked her life and any moral or social consequences in order to maintain God’s lineage (Mary, too). Through her absolute love, faith, and obedience as to God’s lineage, God was able to call Tamar and use her womb to change the lineage! (It is also interesting that Tamar was Judah’s daughter-in-law, resonating with Hujung Jin nim’s sermon “Bride of Christ.”)

Returning to Han mother...Does she cherish God’s lineage given through True Father, Rev. Sun Myung Moon? She might have done in the past, giving birth to True Children (and we all are so grateful for that, as well as for giving us the Blessing as part of True Parents). But how about in this final hour? Does she cherish God’s lineage which has been passed onto the successor/inheritor, Hujung Jin Moon (& YeunAh Lee Moon)? The succession was proclaimed officially and publicly (x3) by True Parents themselves (including Mother)! Why does she have to completely ignore True Father, Sun Myung Moon, and his (and her own) beloved son carrying God’s lineage?