

8 Things You Have to Believe – My Response to Tyler Hendricks

"Mother must now perfect herself by June 16, 2013. Then she should return to her original position."
SMM, May 11, 2007, "Nature Renders Judgment to You" Hoon Dok Hae, Cheon Jeong Gun, Korea

I would like to express my appreciation to Tyler Hendricks for his video series, "The Victorious Gospel of True Parents." It reminded me of how much we are all indebted to Mother for walking the difficult course that she did with True Father, and how much love I have felt for her during the past four decades.

In his third video, Tyler reads from Father's words from 1981:

"Even under such circumstances she still kept up with it all, and in the end she became the True Mother who is even greater than the holy Mother Mary.

The most admirable point about Mother was that she believed in me more than in her own father, grandfather or elder brother. She believed in me 100 percent. Thus she overcame all the obstacles and established a firm position.

Whatever happened, even if she should die, she had to keep an unchangeable attitude toward her husband."

Tyler also cites a quote from the same speech in which Father states, "Mother and I could obtain God's seal as a true, perfected family, and we could take our position on the earth." God's Will and the World, 577-8, May 1, 1981

Tyler goes on to explain that perfection means that you are unable to fall. So the following question arises, IS MOTHER PERFECT? IS MOTHER UNABLE TO DO ANY WRONG SINCE SHE IS PERFECT, as Tyler believes?



Here is what Father said in 2007: "**Mother must now perfect herself by June 16, 2013.** Then she should return to her original position." May 11, 2007, "Nature Renders Judgment to You" *Hoon Dok Hae, Cheon Jeong Gun, Korea*

Clearly Father would not say, 26 years after the quote that Tyler cited, that Mother must now perfect herself by 2013 *if she were already perfect or in the direct dominion of God.* It is clear that whatever victory was achieved in her first seven year course did not mean that Father considered her to be perfectly united with him or Heavenly Father in 2007.

On August 29, 2011, True Father spoke about the future "Perfection Level Blessing of True Parents" that was to take place on his birthday in 2012:

By having the Holy Wedding Ceremony of Perfected True Parents when I become 93 years old and mother becomes 70 years old, we will enter the era in which True Parents will go with all (the Blessed) families heading for a perfected heaven and earth.

Our birthday next year will be for this wedding ceremony...by having the wedding ceremony

when True Parents can proclaim their perfection, we need to re-establish the standard of liberating the nation centering on 36 couples, 72 couples, 124 couples, and 430 couples, and call all the Blessed families (to Korea)."August 29, 2011, Hoon Dok Hae, Cheon Jeong Gung, Korea

The day prior to this planned Holy Wedding of True Parents in 2012, True Father cancelled the wedding and gave Mother one more year to achieve the required level of unity with Father. We all know that Father passed into the spiritual world before his next birthday in 2013 and the final stage, **the Holy Wedding Ceremony of Perfected True Parents (perfection stage wedding) NEVER TOOK PLACE.**

I'd like to again refer to the 1981 quote from Father that Tyler cited, in which Father says, "The most admirable point about Mother was that **she believed in me more than in her own father, grandfather or elder brother. She believed in me 100 percent.** Thus she overcame all the obstacles and established a firm position. **Whatever happened, even if she should die, she had to keep an unchangeable attitude toward her husband.**"

I'd like to ask a painful question to all brothers and sisters. After all those decades of Mother's obedient suffering, love and sacrifice, is Mother still showing an "unchangeable attitude toward her husband?" I realize that many of you will be shocked that I would ask such a question.

To be honest, I am shocked and saddened that all of us are being put in a position where we have to even think of such questions. If someone had asked me even two years ago if Mother were absolutely faithful to Father after his passing *I would not have understood the question.*

There is a term in psychology called "Cognitive Dissonance," which is "the **mental stress** or discomfort experienced by an individual who is **confronted by new information that conflicts with existing beliefs, ideas, or values.**" I think this describes my own emotions and those of many brothers and sisters who cannot believe what is happening in the Unification Movement at this time. Some would prefer to just look away...

Cognitive Dissonance

"the mental stress or discomfort experienced by an individual who is confronted by new information that conflicts with existing beliefs, ideas, or values."

So, let me pose the question again: "Is Mother still showing an "unchangeable attitude toward Father after his Passing?"

Let's take a look at Mother's recent public declarations in her speech, "In Search of the Root of the Universe," at the 2015 Cheongpyeong Autumn Great Works on October 24, 2015.

In her speech on that day the only reference to True Father is that a rare flower was blooming near his grave. There are however 4 references in her speech to how all of providential history was preparation for her own coming as the sinless Only Begotten Daughter. Here are the 4 quotes about her own status:



1) “Therefore, with resurrection over **the two-thousand-year history**... That is the history of the Holy Spirit. What you need to be aware of is that this **was the foundation to search for the only begotten daughter of God**. Do you understand?”

2) “that **Christian foundation was the means to search for the only begotten daughter of God**. “

3) “**God’s providence includes a search for the only begotten daughter of God.**”

4) “**Korea produced the Second Coming of Christ, the only begotten daughter of God...**”

To summarize, there are four references to how all of Christian and Korean history was to produce the “Only Begotten Daughter,” and just one reference to True Father, who was fortunate to have a rare flower growing near his grave.

Because of criticism of Mother claiming that she is the second coming of Christ, the original Japanese translation was changed to insert the word “AND” in the last statement so that it would read “Korea produced the Second Coming of Christ AND the only begotten daughter of God.” This is also what is shown in the English translation, **but they cannot change the original Korean, which clearly has the proclamation that the Second Coming of Christ is the Only Begotten Daughter, Hak Ja Han.**

Are there any words in Mother’s speech about how grateful she is to have met Sun Myung Moon as her personal Messiah? Or about how we must have an unchanging attitude towards Father’s words, covenants, and directions? Not that I can see.

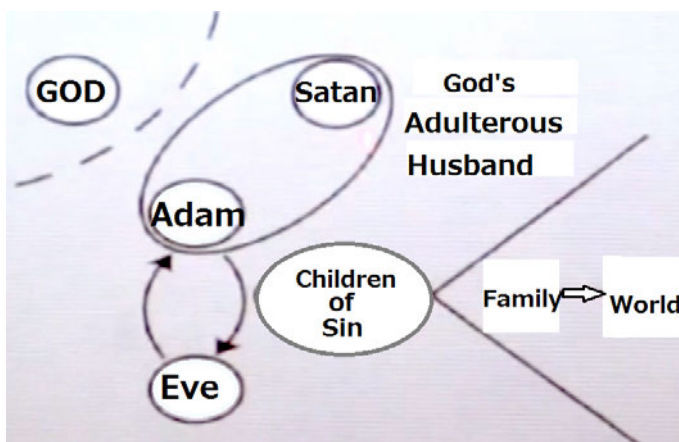
I realize that many brothers and sisters, who are experiencing cognitive dissonance, will deny the new information or evidence of Mother’s apparent indifference to Father because it is so painful to consider that Mother no longer “**believes in [Father] more than in her own father, grandfather or elder brother.**” In fact, her own father’s and grandfather’s lineage receive more praise as part of the glorious Han race than Father or his lineage. **But don’t believe me, read the speech for yourself.**

Some will say that Mother does refer to “True Parents” several times in her speech, but to be honest, I wonder if the words “True Parents” have become a marketing tool to sell the latest theological products being concocted in Cheong Pyeong? If the term “True Parents” is now being used as a brand name like Nike or McDonald’s, it no longer is promoting the original recipe in which the lifeblood of True Father as the returning Christ is the key ingredient.

What can we infer about this new recipe when we see that thousands of blessing rings distributed soon after Father's passing, starting in 2013 *only had Mother's name, not Father's name, inscribed inside them?*



Let me cut to the chase, and state what I believe is really driving all of this. Here is the much-discussed diagram from a Je Ju Do leaders workshop that took place earlier this year with the Japanese words replaced with English. Whether you think this is describing the process of the Fall or the results of the Fall, I think the MOST interesting new term that I've never heard in any Divine Principle workshop is **“God's Adulterous Husband.”**



Why is this new term being used? Does it not reflect the Family Federation's view that Father had unprincipled relationships with other women, that Father could not control himself and that *it was Mother who saved him?* Isn't that why Eve is shown OUTSIDE the circle of Satan's influence? And doesn't this align with Mother's view that she was born as the sinless Only Begotten Daughter?

All Unificationists need to make a crucial decision at this time in our lives. We have heard about the women that Father had relations with, often referred to as the “6 Marys.” We each have to decide whether we believe that Father had those relationships out of uncontrolled, fallen sexual desire or out of a principled motivation.

Some of you know that my wife, Miho, lived at East Garden for 10 years, serving Father and Mother directly, at all times of the day or night. Miho has told me several times that she NEVER saw or felt anything unprincipled coming from Father, that in fact Father was the most holy person. She could even hear him praying in his sleep. I am posting her testimony below for your reference.

But you decide—was Father the Second Coming of Christ, the True Adam who restored an Eve from a fallen lineage, making the way for all of humanity to be restored? Or was he a hypocrite who spoke about Absolute Sex, but could not control his own sexual desire? That is the dividing line.

To conclude, in order to agree with Tyler's belief that Mother is perfect, incapable of making a providential mistake, and totally united with Father after his passing, we would have to accept that when Father arrived in the spirit world in 2012, he suddenly realized or admitted to himself that

1. **He was wrong** about Mother coming from a Satanic lineage.
2. **He was wrong** about Mother needing to meet him as the Second Coming of Christ in order to be restored, that in fact she was sinless from birth.
3. **He had failed to sufficiently educate members** and the world about Mother's position as the sinless Only Begotten Daughter who was the fruit of all Christian and Korean history.
4. **He was wrong to not educate members about the glorious Han lineage.**



5. **He was wrong to insist that the CSG not be changed. That it in fact needed to be “improved” by removing inappropriate strong, critical statements about Mother and church leaders.**
6. Even though he and Mother had anointed and appointed and reappointed Hyung Jin Nim and Yeonah Nim as the heir/successor/inheritor/resident body couple of True Parents in 2008, 2009, 2010, 2011 and 2012, **Father suddenly realized that this couple was not qualified** and that the appointment must be revoked or delayed until Mother decided Hyung Jin Nim was obedient to her “innovations.”
7. **Father realized that Hyung Jin Nim must be immediately fired** from all his positions in Korea.
8. Three months later **Father realized that it was wrong for Hyung Jin Nim to teach about Absolute Sex**, that he must stop doing so immediately and **must be fired from his position as American church president.**

If you want to believe these eight assumptions, then that is your choice. But if you accept them, do you really still believe that Father is the returning Messiah? As for me, I choose to believe the words that Father spoke, when he said,

“The last six millennia have been a history of seeking and re-creating one Adam. Eve cannot be created without Adam. This is why God is creating one man, Adam. This is why you must follow me. The blood and flesh of countless people who came and went on the road of the providence of restoration had to be used as material for this purpose. The resentment of zillions of spirit people must be consolidated here. **Then on the day of the advent of the incarnation of Adam**, the martyrs who shed their blood and died under extreme persecution will feel their value for the first time.

(29-271, 1970.3.11) CSG 723

Autumn Memories at East Garden

by Miho Panzer

Almost all of the leaves are gone. The mornings and evenings are getting cold. The autumn season is ending soon. I am missing True Father a lot.

I spent ten years at East Garden serving True Parents. In the afternoons Father used to come down from his room. On the first floor by the entrance there was a fireplace. I used to wrap sweet potatoes in aluminum foil and put them into the fire for an hour. Then I would take them, still very hot, with steam coming out, and offer two or three to Father. He would peel off the aluminum foil and then the skin. Blowing on a sweet potato to cool it off, he would start to slowly eat it. I could see he was remembering when he used to eat "koguma" cooked on hot stones as a snack when he was a boy.



Father was very sensitive. If the sisters who were cooking food for him were angry or fighting with each other, even if there were many delicious dishes on the table, he would refuse to touch any of them, asking instead for instant "Noguri" ramen.

Father would never go to bed earlier than midnight and then sleep no more than three hours. Even then, I saw many times that he was praying in his sleep. Often, early in the morning, he would go to holy ground to pray, even if it was bitter cold.

He liked to play a game of pool during the day, sometimes for many hours. I would offer him a chair, but he always refused to sit down. By the end of the afternoon, his legs would be thick and swollen. Even playing a billiards game, he was setting a condition, thinking of front-line brothers and sisters who could not sit down or relax.

One time I was struggling in my life of faith, even thinking to end my life. I packed my bags and without telling anyone was walking to the East Garden entrance, planning to go to a lonely spot to carry out my plan, but somehow Father knew what was going on in my heart and called the security guards saying that he was looking for me and telling them to stop me at the entrance if I was trying to leave. I can say that Father saved my life that day.

Father's life was full of prayer, day and night. He was the most holy person I have ever met. I miss him every day, but I know he is watching and working hard at our side with us, even now.
